

The County of Yuba

B O A R D O F S U P E R V I S O R S



DECEMBER 9, 2025

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Natalie Allen.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Bradford moved agenda items 593/2025 at the request of Supervisor House and 475/2025 at the request of Supervisor Vasquez to County departments.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford

NOES: None

ABSENT: None

ABSTAIN: None

Supervisor Fuhrer voted No on agenda items 612/2025 and 374/2025

Approved via majority Vote

580/2025 Clerk of the Board of Supervisors: Approve meeting minutes of October 28, 2025. Approved as written

581/2025 Sheriff-Coroner: Approve agreement with Dana Safety Supply for law enforcement vehicle equipment installation services, for a term of December 10, 2025 through December 9, 2028, and authorize Chair to execute. Approved

587/2025 Clerk of the Board of Supervisors: Approve continued letter of support for the Farmers Act of 2025 which would allow construction without elevation of agricultural structures located in special flood hazard zones and establish flood insurance rates based on actuarial risk, and authorize Chair to execute. Approved

589/2025 Probation: Adopt resolution ratifying Yuba County applying for the Edward Byrne Memorial Justice Assistance Grant from the Board of State and Community Corrections (BSCC), and authorizing Chief Probation Officer to execute any and all necessary documents upon review and approval of County Counsel; approve budget adjustment request in the amount of \$57,239. to account 1750000 53320 (Minor Equipment Safety). Adopted Resolution No. 2025-090

588/2025 Clerk of the Board of Supervisors: Approve presenting proclamation to Cindy Newton for her thirty-six (36) years of service with North Central Counties Consortium, and authorize District Representative to execute. Approved

585/2025 Sheriff-Coroner: Approve amendment No. 2 to the professional services agreement with Corrections Technology Group, LLC, for sliding door maintenance at the Yuba County Jail extending the term date to December 31, 2026, and authorize Chair to execute. Approved

582/2025 Sheriff-Coroner: Adopt resolution authorizing Yuba County Sheriff to execute the State Application for Financial Aid for the Boating Program, the Boating Safety and Enforcement Financial Aid Program Agreement, and all necessary documents for boating and safety enforcement activities for Fiscal Year 2026-2027, and further authorizing Auditor's Office to execute any and all necessary documents for reimbursement of the boating program. Adopted Resolution No. 2025-091

595/2025 Public Guardian: Approve amendment No.1 to memorandum of understanding with Sutter-Yuba Behavioral Health for conservatorship services to a term ending June 30, 2026, and authorize Chair to execute. Approved

596/2025 Health and Human Services: Approve Department of Health Care Services (DHCS) Health Care Program for Children in Foster Care (HCPCFC) certification statement for fiscal year 2025-26, and authorize Chair to execute. Approved

599/2025 Clerk of the Board of Supervisors: Adopt list of on-going boards, commissions and committees appointed by the Board of Supervisors. Approved

601/2025 Health and Human Services: Approve certificates of compliance for California Department of Veterans Affairs Annual Subvention, and Medi-Cal Cost Avoidance for fiscal year 2025/2026, and authorize Chair to execute. Approved

591/2025 Treasurer and Tax Collector: Adopt resolution delegating investment authority to the Yuba County Treasurer for calendar year 2026, pursuant to California Government Code Section 53600 et seq. and Yuba County Ordinance Code Section 2.54.040. Adopted Resolution No. 2025-092

592/2025 Treasurer and Tax Collector: Receive the 2026 County of Yuba Investment Pool Statement of Investment Policy. Approved

567/2025 Administrative Services: Adopt resolution ratifying the execution of the professional services agreement with Western Valley Construction, for the Camp Singer Facility Improvements Project. Adopted Resolution No. 2025-093

374/2025 Community Development and Services: Approve and ratify Chair's signature on letter of support for the Behavioral Health Continuum Infrastructure Program Round 2, for Willow Glen Care Center. Approved

612/2025 Community Development and Services: Approve plans, specifications, and estimates, and authorize advertisement of bids for the Friendship Park Beautification Project, and authorize Chair to execute. Approved

614/2025 Community Development and Services: Authorize Community Development and Services Director, Michael Lee, and Public Works Director, Samuel Bunton, to negotiate real properties pursuant to Government Code Section 54956.8, consisting of numerous BLM parcels as shown on the attached summary. Approved

606/2025 Community Development and Services: Ratify Change Orders 1-4, accept Contract No. 102-8109 Hammonton-Smartsville Road at Doolittle Drive Improvement Project as complete, and authorize Director of Public Works to file and record a Notice of Completion. Approved

607/2025 Administrative Services: Reject bid for the Yuba County Board Chambers Audio/Video System Modernization. Approved

619/2025 Board of Supervisors: Appoint Crystal Norris to Yuba County Commission on Aging as a District 3 representative with a term ending January 8, 2029. Approved

SPECIAL PRESENTATIONS

608/2025 Present proclamation to Pat Thomas honoring his years of service. (No background information) (Five minute estimate) Chair Bradford read and presented the proclamation to Facilities Manager Pat Thomas.

Pat thanked everyone he had worked with over the years, stating Yuba County was a great place to work.

616/2025 Present proclamation to Tahmina Morrow honoring her years of service. (No background information) (Five minute estimate) Chair Bradford read and presented the proclamation to Chief Deputy County Counsel Tahmina Morrow.

Tahmina thanked the County Counsel's office and County Counsel Janet Bender for their support and well wishes.

600/2025 Receive presentation from Pacific Gas & Electric regarding updates on related items and projects. (No background information) (15 minute estimate) PG&E Government Affairs Representative Brandon Black provided a PowerPoint presentation recapping the following:

- Identifying and Reducing Wildfire Risk
- Wildfire Safety System Upgrades
- Vegetation Management
- Enhanced Powerline Safety Settings (EPSS)
- Public Safety Power Shutoffs (PSPS)
- Customer Resources and Support

597/2025 Receive presentation from Sutter Yuba Behavioral Health on Senate Bill 43. (No background information) (Ten minute estimate) Sutter Yuba Behavioral Health Director Rick Bingham provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Lanterman-Petris-Short (LPS) Conservatorship definition
- Responsibilities of Sutter-Yuba Behavioral Health and Public Guardian
- Conservatee statistics and trends
- Changes to LPS Conservatorship per Senate Bill 43
- Next steps

PUBLIC COMMUNICATIONS

The following individuals spoke:

- Tony Farley – thanked Yuba County Board and staff

COUNTY DEPARTMENTS

475/2025 Probation: Approve memorandum of understanding with Sutter County Health and Human Services, and Yuba County Probation and Yuba County Sheriff to receive Providing Access and Transforming Health Justice Involved (PATH JI) Round 3 funding in the amount of \$596,130, to provide Medi-Cal pre-release services under the CalAIM JI Initiative, and authorize Chair to execute. Probation Program Manager Stephanie Biehle and Public Health Officer Dr. Phuong Luu responded to Board inquiries.

MOTION: Move to approve
MOVED: Renick House SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

593/2025 Clerk of the Board of Supervisors: Adopt resolution amending Resolution No. 2016-88 repealing and reinstating the rules and procedures for the government of the Board of Supervisors Preservation of Order and Transaction of Business. Clerk of the Board of Supervisors Mary Pasillas provided a brief recap, and responded to Board inquiries.

Supervisor Messick requested to remove a portion of item 5 (c)

MOTION: Move to approve with amendments
MOVED: Jon Messick SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Adopted Resolution No. 2025-089 via unanimous Vote

Chair Bradford received consensus to form an Ad Hoc committee, and appointed Supervisors House and Messick.

535/2025 Board of Supervisors: Appoint two representatives to Agency on Aging Area 4 Advisory Council as Representatives, to a term ending June 30, 2028 respectively. Three applications have been received from Vivian McCullough, Yuriko L. Jacobs, and Peggy DeHaan. (Five minute estimate) Clerk of the Board of Supervisors Mary Pasillas provided a brief recap, and responded to Board inquiries.

The following individual spoke: Peggy DeHaan

MOTION: Move to appoint Yuriko Jacobs and Peggy DeHaan, contingent upon her resignation as the Commission on Aging appointee
MOVED: Seth Fuhrer SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

584/2025 Board of Supervisors: Appoint 2026 Representative and Alternate to serve on Rural County Representative of California (RCRC), Golden State Finances Authority (GSFA), and Golden State Connect Authority (GSCA). (Five minute estimate) Chair Bradford provided a brief recap of current representatives.

MOTION: Move to appoint Gary Bradford as Representative and Renick House as Alternate
MOVED: Jon Messick SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

613/2025 Clerk-Recorder/ Registrar of Voters: Accept certification of the Statement of Vote for the November 4, 2025 Statewide Special Election. (15 minute estimate) Clerk Recorder Donna Hillegass provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Election statistics
- Cost impact
- Official election certification timeline
- Next steps
- 2026 New Laws and Impact

MOTION: Move to approve
MOVED: Renick House SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

566/2025 County Administrator: Adopt Resolution adopting an event sponsorship policy establishing standards and procedures to sponsor or co-sponsor events conducted by outside public, nonprofit, or private entities, ensuring resources are used in a manner consistent with law, discal responsibility and community benefit. (Five minute estimate) Assistant County Administrator Sean Powers provided a brief recap, and responded to Board inquiries.

Chair Bradford received consensus from the Board to continue to next Board meeting.

590/2025 County Administrator: Adopt resolution amending the D-2 Credit Card Policy to the B-15 Purchasing Card Policy of the Yuba County Administrative Policy and Procedures Manual. (Five minute estimate) Assistant County Administrator Sean Powers provided a brief recap.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Adopted Resolution No. 2025-094 via unanimous Vote

536/2025 Sheriff-Coroner: Adopt resolution ratifying application and authorizing Yuba County Sheriff-Coroner to accept grant funds from Direct Relief for Sheriff's Technical Search and Rescue Team, and to execute the resultant contract and related documents, and approve budget adjustment request increasing account 1700000-53600 by \$25,564. (4/5 Roll Call Vote) (Five minute estimate) Sheriff Wendell Anderson and Lieutenant JD Parker provided a brief recap.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2025-095 via unanimous Roll Call Vote

583/2025 Sheriff-Coroner: Approve service agreement with Wheatland Union High School District to provide one (1) Deputy Sheriff for School Resource Officer services, at Wheatland High School, and approve budget adjustment in the amount of \$174,100., and authorize Chair to execute. (4/5 Roll Call Vote) (Five minute estimate) Sheriff Wendell Anderson and Lieutenant JD Parker provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

603/2025 Sheriff-Coroner: Approve service agreement with City of Marysville to provide one (1) Public Safety Dispatcher for dispatch services for the Marysville Fire Department, and approve budget adjustment request in the amount of \$31,663. authorize Chair to execute. (4/5 Roll Call Vote) (Five minute estimate) Sheriff Wendell Anderson and Communications Manager Rachael Nauman provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

605/2025 Community Development and Services: Accept Public Works recommended projects, funding sources, and schedule identified in the 2025-2030 Transportation Master Plan, subject to formal approval of the projects and funding in each fiscal year's Public Works Budget. (Five minute estimate) Deputy Director of Public Works Brian Mikkelsen provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

604/2025 Ordinance -hold public hearing, waive first reading and Introduce Ordinance Amending Section 2.110.150 of Chapter 2.110 of the Yuba County Ordinance Code Relating to Vehicle Operations at the Yuba County Airport; and approval of ultralight operating area and course rules. (Roll Call Vote) (10 minute estimate) Deputy Director Jason Kopping provided a brief recap of the ordinance, and responded to Board inquiries.

Chair Bradford opened the Public Hearing.

The following individuals spoke:

- Harvey Milne
- David Shelton

Chair Bradford closed the Public Hearing.

MOTION: Move to waive first reading and introduce ordinance and direct staff to schedule public stakeholder meeting

MOVED: Seth Fuhrer SECOND: Andy Vasquez

AYES: Andy Vasquez, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Renick House

ABSENT: None

ABSTAIN: None

Approved via majority Roll Call Vote

Deputy Director Jason Kopping provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Maps of original and current FAA approved Ultralight Operating Area
- Status of Yuba.gov website

The following individuals spoke:

- Frank Bartlett
- David Shelton
- Harvey Milne
- David Jewell

MOTION: Move to approve
MOVED: Seth Fuhrer SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

CORRESPONDENCE – the Board received the following correspondence

578/2025 Receive three (3) notices from California Fish and Game Commission regarding notice of proposed changes in regulations, notice of decision not to proceed, and upcoming meeting December 10-11, 2025.

586/2025 Receive notice from Yuba County Public Works regarding Annual Impact Fee Adjustment, effective July 1, 2025.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Fuhrer:

- December 5, 2025 attended Sutter County Museum Trees & Traditions fundraiser
- December 13, 2025 Olivehurst Christmas parade

Supervisor Fuhrer left the meeting at 11:47 am

Supervisor House:

- November 7, 2025 attended Yuba-Sutter Homeless Consortium State of Homelessness Summit
- November 6, 2025 attended Marysville Liaison committee meeting
- December 8, 2025 attended Feather River Air Quality Management District meeting in Yuba City, CA
- November 20, 2025 attended Yuba-Sutter Transit meeting in Marysville, CA
- December 11, 2025 North Central Counties Consortium Executive Director Cindy Newton and Yuba County Office of Education Director Caron Job retirement party in Yuba City, CA
- November 13, 2025 "Air Out The Truth" Yuba County Community Tobacco Forum in Marysville, CA
- November 3, 2025 attended Concerns Regarding U.S. Department of Justice Jurisdictions Ad Hoc committee meeting
- November 5, 2025 attended Yuba Local Agency Formation Commission meeting in Marysville, CA
- November 18, 2025 met with individuals regarding proposed Yuba County museum
- December 1-5, 2025 attended California State Association of Counties annual conference in San Jose, CA
- Appointed to National Association of Counties Community, Economic & Workforce Development Policy Steering Committee

Supervisor Messick:

- December 6, 2025 attended Marysville Christmas Parade
- December 14, 2025 Browns Valley 4-H Spaghetti Dinner and Community Christmas Parade
- December 4-13, 2025 National Finals Rodeo in Las Vegas, NV, and request to honor participant Jacek Frost from Browns Valley

County Counsel Janet Bender:

- Congratulated Chief Deputy Tahmina Morrow for her appointment to Sutter County Superior Court, and thanked her for her service to Yuba County and the County Counsel's office

County Administrator Kevin Mallen:

- December 15, 2025 meetings with Sutter-Yuba Behavioral Health

Chair Bradford:

- December 1-5, 2025 attended California State Association of Counties annual conference in San Jose, CA
- December 8, 2025 attended Sacramento Area Council of Governments strategic meeting in Sacramento, CA
- December 10, 2025 Regional Council of Rural Counties Board meeting in Sacramento, CA
- December 11, 2025 Greater Sacramento Economic Council Board meeting in Sacramento, CA
- December 18, 2025 Sacramento Area Council of Governments Board meeting in Sacramento, CA
- December 6, 2025 attended Wheatland Christmas Street Fair
- December 7, 2025 attended Plumas Lake Community Tree Lighting
- December 13, 2025 Plumas Lake Christmas Charity Drive parade

CLOSED SESSION – the Board retired into closed session at 11:57 am and returned at 1:06 pm with all members being present as indicated above. County Counsel Janet Bender reported the following:

602/2025 CONFERENCE WITH LEGAL COUNSEL-Significant exposure to litigation pursuant to §54956.9(b),(d)(2) Liability Claim of Nicholas Saunier. No reportable action

615/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) Heidi Morgan - Claim #20232000826. Authority granted to settle by compromise and release for up to \$72,500.00

618/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) Christopher Origer – Claim #20122000515. Authority granted to settle by compromise and release for up to \$212,500.00

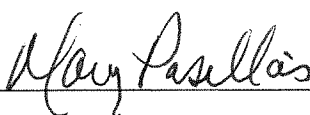
610/2025 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: APNs: 005-270-141, 005-270-140, 005-270-176, 006-170-119, 006-170-070, 006-170-126, 006-170-074, 006-170-075, 006-170-073, 006-170-078, 006-160-133, 006-160-037, 006-160-101, 006-160-127, 006-160-134, 006-160-105, 005-550-004, 050-200-037, 050-200-035, County Negotiator: Community Development and Services Director, Michael Lee, and Public Works Director, Samuel Bunton Negotiating Parties: Bureau of Land Management. Under Negotiation: the instruction to negotiator will concern the price and terms of payment. No reportable action

611/2025 Conference with Legal Counsel-Existing Litigation (§54956.9) Yuba County Superior Court #CVUD25-01456, County of Yuba v. Continental-Pacific Lumber Industries, Inc. No reportable action

ADJOURN at 1:07 pm


Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: January 13, 2026